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| **ISTITUTO COMPRENSIVO A.F. CELLI** |
| **GRADUATORIA INFANZIA 2025/2026** |
| **ASSEGNAZIONE ALUNNI AL PLESSO** | **SABIN** | **SANTORO** | **CODICE ASSEGNATO ALL’ALUNNO ISCRITTO** | **PUNTI** |
| **Anno di nascita 2020 - 2021** |  |  |  |  |
|  | **X** |  | **1140/E**  | 19 |
|  | **X** |  | **1130/E**  | 21 |
|  |  | **X** | **1111/E**  | 10 |
| **Anno di nascita 2022** |  |  |  |  |
|  | **X** |  | **1142/E**  | 31 |
|  |  | **X** | **1086/E**  | 30 |
|  |  | **X** | **1083/E**  | 30 |
|  | **X** |  | **1139/E**  | 30 |
|  |  | **X** | **1087E**  | 30 |
|  |  | **X** | **1183/E**  | 28 |
|  |  | **X** | **1072/E**  | 28 |
|  |  | **X** | **1107/E**  | 28 |
|  |  | **X** | **1075/E**  | 28 |
|  | **X** |  | **1126/E**  | 28 |
|  |  | **X** | **1104/E** | 28 |
|  | **X** |  | **1119/E**  | 28 |
|  |  | **X** | **1085/E**  | 28 |
|  | **X** |  | **1117/E**  | 28 |
|  |  | **X** | **1112/E**  | 28 |
|  |  | **X** | **1079/E** | 28 |
|  |  | **X** | **1073/E**  | 28 |
|  | **X** |  | **1129/E** | 28 |
|  |  | **X** | **1093/E**  | 28 |
|  | **X** |  | **1141/E**  | 28 |
|  | **X** |  | **1144/E**  | 28 |
|  | **X** | **X** | **1116/E**  | 28 |
|  | **X** |  | **1150/E**  | 28 |
|  | **X** |  | **1138/E**  | 28 |
|  | **X** |  | **1131/E**  | 28 |
|  |  | **X** | **1084/E**  | 26 |
|  |  | **X** | **1070/E**  | 25 |
|  |  | **X** | **1092/E**  | 23 |
|  | **X** |  | **2227/E**  | 20 |
|  | **X** |  | **1115/E**  | 20 |
|  |  | **X** | **1108/E**  | 20 |
|  |  | **X** | **1109/E**  | 20 |
|  |  | **X** | **1071/E**  | 19 |
|  | **X** |  | **1147/E** | 19 |
|  | **X** |  | **1121/E**  | 19 |
|  |  | **X** | **1078/E**  | 19 |
|  |  | **X** | **1098/E**  | 19 |
|  | **X** |  | **1118/E**  | 19 |
|  |  | **X** | **1103/E**  | 18 |
|  | **X** |  | **1146/E**  | 18 |
|  | **X** |  | **1127/E**  | 18 |
|  |  | **X** | **1080/E**  | 18 |
|  |  | **X** | **1076/E**  | 18 |
|  |  | **X** | **1090/E**  | 18 |
|  | **X** |  | **1136/E**  | 18 |
|  | **X** |  | **1133/E**  | 18 |
|  | **X** |  | **1105/E**  | 18 |
|  |  | **X** | **1074/E**  | 18 |
|  | **X** |   | **1124/E**  | 18 |
|  | **X** |  | **1122/E**  | 18 |
|  | **X** |  | **1149/E**  | 18 |
|  | **X** |  | **1110/E**  | 18 |
|  |  | **X** | **1081/E**  | 18 |
|  |  | **X** | **1100/E**  | 18 |
|  |  | **X** | **1082/E**  | 18 |
|  | **X** |  | **2228/E**  | 18 |
|  |  | **X** | **1099/E**  | 18 |
|  |  | **X** | **1089/E**  | 18 |
|  |  | **X** | **1094/E**  | 18 |
|  |  | **X** | **1095/E**  | 18 |
|  |  | **X** | **1091/E**  | 15 |
|  | **X** |  | **1132/E**  | 13 |
|  |  | **X** | **1088/E**  | 10 |
|  | **X** |  | **1145/E**  | 10 |
|  | **X** |  | **1143/E**  | 8 |
| **FUORI TERMINE** |  |  |  |  |
| **1** |  | **X** | **2133/E**  | 21 |
| **2** | **X** |  | **2130/E**  | 19 |
| **3** | **X** |  | **2131/E**  | 18 |
| **4** | **X** |  | **2134/E**  | 18 |
| **5** | **X** |  | **2124/E**  | 15 |
|  |  |  |  |  |
| **ANTICIPATARI anno di nascita 2023** |  |  |  |   |
|  |  | **X** | **1106/E**  | 28 |
|  | **X** |  | **1120/E**  | 18 |